

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street
12th Floor
Los Angeles, California
90017-3435

T (213) 236-1800

F (213) 236-1825

www.sicag.ca.gov

Officers: President: Mayor Pro Tem Ron Roberts, Torrance • First Vice President: Councilmember Todd Young, Port Hueneme • Second Vice President: Supervisor Thomas Burke, Los Angeles County

Imperial County: Victor Carrillo, Imperial County, Jo Shields, Brawley

Los Angeles County: Wonne Southwold Burke, Los Angeles County • Zvy Yaroslavsky, Los Angeles County • Jim Alciogier, Manhattan Beach • Harry Biddle, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Buena Vista • Gene Daniels, Pomona • Mike DiPietra, Palmdale • Judy Dunlap, Inglewood • Ray Gabelich, Long Beach • Eric Giacotti, Los Angeles • Wendy Gressel, Los Angeles • Frank Gursula, Culdby • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Isadore Hall, Compton • Tom LaBinger, Los Angeles • Martin Ludlow, Los Angeles • Cindy Muschowski, Los Angeles • Paul Newell, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Pines, Los Angeles • Jan Perry, Los Angeles • Ed Reyes, Los Angeles • Greg Smith, Los Angeles • Tom Sales, Walnut • Paul Talbot, Alhambra • Sidney Teller, Pasadena • Tom Reyes Uranga, Long Beach • Antonio Villanueva, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Younger, Glendale • Dennis Zike, Los Angeles

Orange County: Chris Werby, Orange County • John Beaumont, Brea • Lou Bono, Tustin • Art Brown, Buena Park • Richard Chavez, Anaheim • Debbie Clark, Huntington Beach • Kathryn DeHaug, Laguna Niguel • Richard Dixon, Lake Forest • Marlene Fox, Los Alamitos • Ted Ridgeway, Newport Beach

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Rickinger, Moreno Valley • Ron Lowridge, Riverside • Greg Petts, Cathedral City • Ron Roberts, Temecula

San Bernardino County: Gary Oviatt, San Bernardino County • Lawrence Dale, Brea • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Tim Jasper, Town of Apple Valley • Susan Langville, San Bernardino • Deborah Robertson, Rialto • Alan Wagner, Ontario

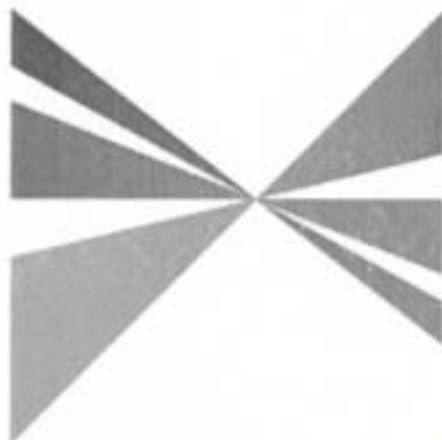
Ventura County: Judy Mills, Ventura County • Glen Stevens, Santa Valley • Carl Morehouse, San Buenaventura • Todd Young, Port Hueneme

Orange County Transportation Authority: Lou Carres, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Milhouse, Moorpark

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

April 1-15, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 01 through April 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 30, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

| | |
|------------------|--|
| Mailing Address: | Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435 |
| Telephone: | (213) 236-1800 |
| Fax: | (213) 236-1963 |

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG's 40th Anniversary Gala Event held in conjunction with the 2005 General Assembly. The event will be held **May 4th and May 5th, 2005**, at the **Historic Los Angeles Athletic Club**. Registration is available online at www.scag.ca.gov. For more information, please contact Linda Jones at 213-236-1912 or jonesl@scag.ca.gov.

| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency |
|-------------------|------------------|--------|------------------|---------------------|--|
| I20050196 | NOP | RIV | 4/1/2005 | 4/26/2005 | City of Beaumont |
| I20050197 | PMT | | 4/1/2005 | 5/1/2005 | SCAQMD |
| I20050198 | FDG | SING | 4/1/2005 | N/A | Ventura Superior Court of California |
| I20050199 | EIR | VEN | 4/1/2005 | 5/12/2005 | City of Santa Paula |
| I20050200 | EIR | OR | 4/5/2005 | 5/27/2005 | City of Huntington Beach |
| I20050201 | EIR | OR | 4/5/2005 | 5/19/2005 | City of Anaheim Planning Department |
| I20050202 | PMT | LA | 4/4/2005 | 5/6/2005 | SCAQMD |
| I20050203 | NEG | VEN | 4/4/2005 | 4/21/2005 | City of Oxnard |
| I20050204 | NEG | VEN | 4/4/2005 | 4/21/2005 | City of Oxnard |
| I20050205 | NEG | RIV | 4/4/2005 | 4/22/2005 | City of Perris |
| I20050206 | PMT | RIV | 4/4/2005 | 4/25/2005 | City of Temecula |
| I20050207 | NOP | LA | 4/6/2005 | 5/5/2005 | Los Angeles Unified School District |
| I20050208 | EIR | RIV | 4/6/2005 | 5/23/2005 | City of Beaumont |
| I20050209 | FDG | IMP | 4/7/2005 | N/A | Niland Sanitary District |
| I20050210 | NEG | VEN | 4/7/2005 | 5/7/2005 | City of San Buenaventura |
| I20050211 | FIN | OR | 4/8/2005 | N/A | City of Anaheim |
| I20050212 | NOP | LA | 4/8/2005 | 5/7/2005 | Long Beach Unified School District |
| I20050213 | NOP | SB | 4/8/2005 | 5/8/2005 | City of Fontana |
| I20050214 | NOP | LA | 4/8/2005 | 5/9/2005 | Long Beach Unified School District |
| I20050215 | EA | LA | 4/8/2005 | 5/11/2005 | SCAQMD |
| I20050216 | EIR | RIV | 4/11/2005 | 5/27/2005 | County of Riverside Transportation & Land Management Agency |
| I20050217 | FIN | OR | 4/11/2005 | N/A | City of Buena Park |
| I20050218 | NEG | IMP | 4/11/2005 | 5/9/2005 | City of El Centro |
| I20050219 | NEG | RIV | 4/11/2005 | 5/9/2005 | Riverside County Waste Management Department |
| I20050220 | NOP | LA | 4/11/2005 | 4/29/2005 | Los Angeles Unified School District |
| I20050221 | EIR | RIV | 4/11/2005 | 5/27/2005 | Lake Elsinore and San Jacinto Watersheds Authority |
| I20050222 | PMT | RIV | 4/11/2005 | 5/6/2005 | Gallery Estates Partners |
| I20050223 | PMT | RIV | 4/11/2005 | 5/6/2005 | Debbie Melvin |
| I20050224 | PMT | RIV | 4/11/2005 | 5/6/2005 | KB Home Coastal, Inc. |
| I20050225 | PMT | RIV | 4/11/2005 | 5/6/2005 | David Hahn |
| I20050226 | FIN | RIV | 4/11/2005 | N/A | County of Riverside Transportation & Land Management Agency |
| I20050227 | NOP | LA | 4/11/2005 | 5/11/2005 | City of Huntington Park |
| I20050228 | NEG | VEN | 4/12/2005 | 5/12/2005 | City of Santa Paula |
| I20050229 | EIR | LA | 4/12/2005 | 5/16/2005 | City of Long Beach |
| I20050230 | NEG | LA | 4/12/2005 | 5/12/2005 | County of Los Angeles Department of Public Works |
| I20050231 | EIR | LA | 4/13/2005 | 5/27/2005 | City of Long Beach |
| I20050232 | FDG | SB | 4/13/2005 | N/A | Hi-Desert Medical Center Foundation |
| I20050233 | FIN | RIV | 4/13/2005 | N/A | County of Riverside Transportation & Land Management Agency |
| I20050234 | NEG | OR | 4/14/2005 | 5/2/2005 | City of Anaheim Planning Department |
| I20050235 | NEG | VEN | 4/15/2005 | 5/9/2005 | City of San Buenaventura |
| I20050236 | NOP | RIV | 4/15/2005 | 5/15/2005 | March Joint Powers Authority |
| I20050237 | NOP | LA | 4/15/2005 | 5/15/2005 | City of Long Beach |

EA Environmental Assessment
EIR Environmental Impact Report
FDG Federal Grant Application
FIN Final Document
NEG Negative Declaration
NOP Notice of Preparation
PMT Permit

| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency |
|-------------------|----------------------------|--------|------------------|---------------------|-------------|
| IMP | Imperial County | | | | |
| LA | Los Angeles County | | | | |
| OR | Orange County | | | | |
| RIV | Riverside County | | | | |
| SB | San Bernardino County | | | | |
| VEN | Ventura County | | | | |
| MULT | Multiple Counties W/N SCAG | | | | |
| SNGL | Single County O/S SCAG | | | | |

Documents Received: April 01, 2005

| | |
|------------------------|--|
| SCAG ID. No.: | I20050198 |
| Grant Title: | Drug Courts Discretionary Grant Program |
| Lead Agency: | Ventura Superior Court of California |
| Grant Amount: | \$1,350,000 |
| City/County/Subregion: | County of Ventura/Ventura/Ventura |
| Contact: | Paul Bujold - (805) 339-2927 |
| Project Description: | Adult Drug Court implementation. All area of Ventura County will be affected by the project. |

| |
|--|
| <i>Total Federal Grant Documents Received - April 01, 2005: 1</i> |
|--|

Documents Received: April 07, 2005

| | |
|------------------------|--|
| SCAG ID. No.: | I20050209 |
| Grant Title: | Wastewater Treatment Plant Upgrades |
| Lead Agency: | Niland Sanitary District |
| Grant Amount: | \$3,500,000 |
| City/County/Subregion: | County of Imperial/Imperial/Imperial Valley |
| Contact: | John H. Kemp - (760) 455-3442 |
| Project Description: | The proposed project is for wastewater treatment plant upgrades. The proposed project is located in Niland, California, Imperial County. |

| |
|--|
| <i>Total Federal Grant Documents Received</i> - April 07, 2005: 1 |
|--|

Documents Received: April 13, 2005

| | |
|------------------------|--|
| SCAG ID. No.: | I20050232 |
| Grant Title: | Rural Healthcare Clinics in 29 Palms and Yucca Valley |
| Lead Agency: | Hi-Desert Medical Center Foundation |
| Grant Amount: | \$63,233 |
| City/County/Subregion: | County of San Bernardino/San Bernardino/San Bernardino |
| Contact: | John Edward Will, Jr. - (760) 366-6321 |
| Project Description: | Rural Healthcare Clinics in 29 Palms and Yucca Valley. The project would be located in Morongo Basin, San Bernardino County. |

| |
|--|
| <i>Total Federal Grant Documents Received - April 13, 2005: 1</i> |
|--|

Documents Received: April 01, 2005

SCAG ID. No.: I20050196
Document Type: NOP
Project Title: The Preserve Specific Plan
Reg. Significance: Yes
Lead Agency: City of Beaumont
City/County/Subregion: Beaumont/Riverside/Western Riverside
Contact: Ernie Egger - (909) 769-8520
Comment Due Date: 4/26/2005

Project Description: The project site is presently located within unincorporated Riverside County, southerly of State Route 60 (SR-60), and westerly of State Route 79 (SR-79). The proposed Specific Plan area in total comprises approximately 1,600 acres, in a "stepped" rectangular configuration, extending approximately 3.25 miles south/southeasterly from SR-60 and the City of Beaumont.

The Specific Plan will be implemented in two (2) phases, coordinated with the availability of supporting roadways and infrastructure improvements. The first phase will be realized in the northerly portion of the Specific Plan, and will provide for establishment of approximately 100 acres of commercial uses, 265 detached single-family residences and up to 802 multi-family attached residential units. The second development phase, comprising the remainder of the project will establish up to 2,345 additional dwelling units, to include up to 553 detached single family residences, up to 382 attached multi-family residential units, and 1,410 retirement community residential units.

SCAG ID. No.: I20050197
Document Type: PMT
Project Title: Application No. 441437
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside
Contact: Randy Matsuyama - (909) 396-2551
Comment Due Date: 5/1/2005

Project Description: Retail gasoline station. The proposed project is located at 29325 Central Avenue, Lake Elsinore, CA 92532.

SCAG ID. No.: I20050199
Document Type: EIR
Project Title: Sully-Miller Contracting Company Hot Mix Asphalt Plant
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Christine Kudija, J.D., AICP -
Comment Due Date: 5/12/2005

Project Description: The proposed project is for the construction of a portable hot-mix asphalt plant. The project site is located at 1226 Santa Clara Street east of 12th Street and south of Highway 126 in the City of Santa Paula, California.

| |
|---|
| <p><i>Total Documents Received</i> - April 01, 2005: 3 Subtotal: NOP: 1 EIR: 1 Permit: 1</p> |
|---|

Documents Received: April 04, 2005

SCAG ID. No.: I20050202
Document Type: PMT
Project Title: Application No. 439517 and 441146
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Gardena/Los Angeles/South Bay
Contact: Todd Iwata - (909) 396-2574
Comment Due Date: 5/6/2005

Project Description: Relocation of one spray booth and installation of a second spray booth. The project is located at 17809 S. Broadway St., Gardena, CA 90248.

SCAG ID. No.: I20050203
Document Type: NEG
Project Title: PZ 04-520-9
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 4/21/2005

Project Description: A request for outside school bus parking for up to 95 buses behind an existing warehouse structure adjacent to the Oxnard Airport, replacing a 100 bus fleet that produced 37% more NOx emissions; located at 3151 W. Fifth Street, Oxnard, CA 93030, near Sea View Estates neighborhood.

SCAG ID. No.: I20050204
Document Type: NEG
Project Title: PZ 04-500-27
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Susan L. Martin, AICP - (805) 385-7430
Comment Due Date: 4/21/2005

Project Description: The proposed project is a request to construct a 36-unit condominium project on a vacant 2.0-acre site located at 457 West Gonzales Road, Oxnard, CA.

SCAG ID. No.: I20050205
Document Type: NEG
Project Title: Tentative Tract Map 33042 (05-0127)
Reg. Significance: No
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Sabrina Chavez - (909) 943-5003
Comment Due Date: 4/22/2005

Project Description: Subdivision of 30.3 acres into 51 single family lots in the R4 Zone. The proposed project is located northwest corner of River Road and Watson Road in the City of Perris.

SCAG ID. No.: I20050206
Document Type: PMT
Project Title: LAFCO No. 2005-33-3
Reg. Significance: No
Lead Agency: City of Temecula
City/County/Subregion: Temecula/Riverside/Western Riverside
Contact: Stephen Brown - (909) 694-6400
Comment Due Date: 4/25/2005

Project Description: Proposal: To provide for municipal levels of services.

General Location: Generally described as being south of Highway 79, east of Pechanga Parkway/Pala Road, west of Anza Road and north of the Pechanga Indian Reservation. See Thomas Bros. Riverside County 2005 Map Book pages 979.

| |
|---|
| <p>Total Documents Received - April 04, 2005: 5 Subtotal: NEG: 3 Permit: 2</p> |
|---|

Documents Received: April 05, 2005

SCAG ID. No.: I20050200
Document Type: EIR
Project Title: Draft Recirculated EIR for the Seawater Desalination Project at Huntington Beach
Reg. Significance: Yes
Lead Agency: City of Huntington Beach
City/County/Subregion: Huntington Beach/Orange/Orange County
Contact: Ricky Ramos - (714) 536-5264
Comment Due Date: 5/27/2005

Project Description: The project, proposed by Poseidon Resources Corporation, consists of the construction and operation of a 50 million gallon per day seawater desalination facility within the City of Huntington Beach. The facility would consist of seawater intake pretreatment facilities, a seawater desalination plant utilizing reverse osmosis technology, product water storage, two pump stations, materials storage tanks, and 42 to 48-inch diameter product water transmission pipeline possibly up to 10 miles in length in Huntington Beach and Costa Mesa.

In accordance with California Environmental Quality Act (CEQA) Section 15088.5 (Recirculation of an EIR Prior to Certification), the EIR for the Seawater Desalination Project at Huntington Beach is being recirculated for public review due to the addition of significant new information intended to address concerns expressed during review of the originally circulated EIR. No impact conclusions have changed as part of the Recirculated EIR, although a substantial amount of information has been added throughout the document to clarify and further support the conclusions provided.

SCAG ID. No.: I20050201
Document Type: EIR
Project Title: Mountain Park Specific Plan Amendment
Reg. Significance: Yes
Lead Agency: City of Anaheim Planning Department
City/County/Subregion: Anaheim/Orange/Orange County
Contact: Ted White - (714) 765-5139
Comment Due Date: 5/19/2005

Project Description: The Mountain Park Specific Plan (SP 90-4) currently allows for the development of 7,966 residential units, commercial uses, interim sand and gravel mineral extraction, schools, parks and open space. The project applicant, The Irvine Community Development Company, proposes to amend the Mountain Park Specific Plan to reduce the number of residential units to a maximum of 2,500 and to provide for the following uses: a City fire station; a school site and adjacent public community park; public and private recreational facilities, including riding and hiking trails and a trail staging area; an interpretive center and store concession; and roadways and utilities necessary to serve the proposed development. Approximately 2,163 acres of open space would be preserved as part of the project.

The proposed project site is located generally in Gypsum Canyon, south of the Riverside (SR-91) Freeway, in Orange County, California. The majority of the project site is in the jurisdiction of the City of Anaheim; however, open space areas in

the southern- and eastern-most portions of the project site are in unincorporated County of Orange jurisdiction in the City of Anaheim's sphere-of-influence.

| |
|--|
| <p><i>Total Documents Received</i> - April 05, 2005: 2 Subtotal: EIR: 2</p> |
|--|

Documents Received: April 06, 2005

SCAG ID. No.: I20050207
Document Type: NOP
Project Title: Central Region Elementary School No. 18
Reg. Significance: No
Lead Agency: Los Angeles Unified School District (355)
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: 5/5/2005

Project Description: The proposed project consists of a new elementary school that would provide 575 two-semester seats for grades K through 5 intended to relieve overcrowding at the 10th Street, 28th Street and San Pedro street Elementary Schools. The proposed school would contain approximately 43,000 square feet, including 23 classrooms, a speech therapy room, three small group instruction rooms, a library, cafeteria, a multipurpose room, and administration offices. The proposed project site is located in the City of Los Angeles, at the southwest corner of 31st Street and Maple Avenue, approximately one-half mile east of the Harbor Freeway (Interstate 110) and approximately one mile south of the Santa Monica Freeway (Interstate 10).

SCAG ID. No.: I20050208
Document Type: EIR
Project Title: DEIR for Sunny Cal Specific Plan/Annexation/Sphere of Influence amendment
Reg. Significance: Yes
Lead Agency: City of Beaumont
City/County/Subregion: Beaumont/Riverside/Western Riverside
Contact: Ernie Egger - (909) 769-8520
Comment Due Date: 5/23/2005

Project Description: The proposed project consists of the following related actions: 1) Sunny Cal Specific Plan with 907 residential units on 323.3 acres including 10.1 acres of commercial uses, 23.5 acres of parkland; and 52.2 acres of open space. Residential densities range from half-acre lots to 12 units per acre; 2) annexation of the specific plan into the City of Beaumont; 3) adding 1,095 acres to the City of Beaumont's Sphere of Influence; 4) a General Plan Amendment so land uses will be consistent with City Categories; 5) Tentative Parcel Map 33379; 6) Tentative Tract Map 33380; and 7) a Development Agreement. The project site is located just south of the City of Beaumont generally between Cherry Valley Boulevard and Brookside Avenue approximately a half mile east of the I-10 Freeway.

| |
|--|
| <p>Total Documents Received - April 06, 2005: 2 Subtotal: NOP: 1 EIR: 1</p> |
|--|

Documents Received: April 07, 2005

| | |
|------------------------|----------------------------------|
| SCAG ID. No.: | I20050210 |
| Document Type: | NEG |
| Project Title: | Case No. EIR-2386 |
| Reg. Significance: | No |
| Lead Agency: | City of San Buenaventura |
| City/County/Subregion: | San Buenaventura/Ventura/Ventura |
| Contact: | Kevin Colin - (805) 654-7890 |
| Comment Due Date: | 5/7/2005 |

Project Description: The project consists of an expansion of the existing Ventura County Museum of History & Art from its current approximately building footprint of 15,000 square feet to 38,466 square feet. The Museum provides a number of cultural services to the community including historical education and artwork display. The project site fronts East Main Street near the western terminus of downtown Ventura, abuts Mission Park and is located in the immediate vicinity of the Mission San Buenaventura, Albinger Archaeological site, Eastwood Park and Holy Cross School. The project is located at 100 East Main Street.

| |
|---|
| Total Documents Received - April 07, 2005: 1 |
| Subtotal: NEG: 1 |

Documents Received: April 08, 2005

SCAG ID. No.: I20050211
Document Type: FIN
Project Title: Deer Canyon Estate Development Project DEIR -- Volume III Response to Comments
Reg. Significance: No
Lead Agency: City of Anaheim
City/County/Subregion: Anaheim/Orange/Orange County
Contact: Amy Vazquez - (714) 765-5139
Comment Due Date:

Project Description: The response to comments is a summary of comments received on the proposed project for the Deer Canyon Estate Development Project. The project is located in the City of Anaheim.

SCAG ID. No.: I20050212
Document Type: NOP
Project Title: Valley Region Elementary School No. 8
Reg. Significance: No
Lead Agency: Long Beach Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jason Ricks - (213) 633-8423
Comment Due Date: 5/7/2005

Project Description: Los Angeles Unified School District (LAUSD) proposes to construct a new elementary school campus on the project site. The proposed project would provide 725 two-semester seats for grades K through 5; current plans are to operate the proposed project on a traditional two-semester calendar to relieve overcrowding at Gridley, Dyer and Morningside Elementary Schools. The proposed school facilities would total approximately 53,000 square feet of building space and include 29 classrooms; physical education facilities; library/media center/multipurpose room; food services; and, associated support facilities. The site is currently occupied by residential and commercial uses. The proposed school site is located on approximately 3.7 acres in the northern portion of the San Fernando Valley. The site is comprised of three parcels and is located in both the City of Los Angeles and the City of San Fernando.

SCAG ID. No.: I20050213
Document Type: NOP
Project Title: Jurupa Avenue Street Improvement Project and Annexation to the City of Fontana
Reg. Significance: Yes
Lead Agency: City of Fontana
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Nadeem Syed - (909) 350-7663
Comment Due Date: 5/8/2005

Project Description: The Jurupa Avenue Street Improvement Project proposes the widening of Jurupa Avenue to its ultimate width as a Major Highway (6 lanes) and Primary Highway (4 lanes). The widening project will start at Etiwanda Avenue and end at Tamarind

Avenue, and would include additional lanes, new traffic signals, a raised landscaped median, bus shelters, street lighting, relocation of existing power poles, new sewer lines, and the modification of existing storm drains.

SCAG ID. No.: I20050214
Document Type: NOP
Project Title: South Region Elementary School No. 4
Reg. Significance: No
Lead Agency: Long Beach Unified School District
City/County/Subregion: South Gate/Los Angeles/Gateway Cities
Contact: Jessica Rappaport - (310) 260-1520
Comment Due Date: 5/9/2005

Project Description: Los Angeles Unified School District (LAUSD) proposes to construct a new elementary school on the project site to provide relief to Bryson, Victoria, Liberty, and San Gabriel Elementary Schools. The project would provide 951 total two-semester seats, 775 seats for grades K-5 and 176 seats for an early education center. The proposed school site is located on approximately 4.5 acres in the City of South Gate, California.

SCAG ID. No.: I20050215
Document Type: EA
Project Title: Proposed Amended Rule 403 -- Fugitive Dust
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Kathy C. Stevens - (909) 396-3439
Comment Due Date: 5/11/2005

Project Description: The SCAQMD is proposing to amend Rule 403 (PAR 403). Under PAR 403, individuals and public agencies will be able to perform weed abatement activities (specifically discing) without having to water prior to the initiation of these activities if written documentation is provided to the SCAQMD upon request which indicates the technical reasons why watering is not feasible. The South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

| |
|--|
| <p>Total Documents Received - April 08, 2005: 5 Subtotal: NOP: 3 FIN: 1 EA: 1</p> |
|--|

Documents Received: April 11, 2005

SCAG ID. No.: **I20050216**
Document Type: **EIR**
Project Title: **Tentative Tract Map No. 29835 (TR 29835) and Change of Zone No. 7104 (CZ 7104)**
Reg. Significance: **Yes**
Lead Agency: **County of Riverside Transportation & Land Management Agency**
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**
Contact: **Michael D. Harrod - (909) 955-1881**
Comment Due Date: **5/27/2005**

Project Description: Tentative Tract Map No. 29835: The proposed residential development would consist of 559 lots for single-family detached housing units at an overall density of 2.4 dwelling unit per acre.

Change of Zone No. 7104: The proposed change of zone would change the zoning on the sites from the R-1 Zone (One-Family Dwelling) to the R-4 Zone (Planned Residential) and the R-5 Zone (Open Area Combining Zone-Residential Development).

The project site is located on approximately 236.08 acres of unincorporated land within the southwestern section of Riverside County, north of Chambers Avenue, east of Antelope Road, south of McLaughlin Road, and west of Palomar Road. The project site is located east of the Sun City community and less than one mile south of the community of Romoland.

SCAG ID. No.: **I20050217**
Document Type: **FIN**
Project Title: **Final EIR for Olson Company Project**
Reg. Significance: **No**
Lead Agency: **City of Buena Park**
City/County/Subregion: **Buena Park/Orange/Orange County**
Contact: **Rick Warsinski - (714) 562-3610**
Comment Due Date: **N/A**

Project Description: The Final EIR document discusses a summary description of the project. Based on comments received on the Draft EIR, this document also presents Draft EIR text revisions and corrections. All text revisions and errata corrections are incorporated by reference in the Draft EIR.

SCAG ID. No.: I20050218
Document Type: NEG
Project Title: GPA No. 03-06, COZ No. 03-09 and 8th Street Tentative Subdivision Map
Reg. Significance: No
Lead Agency: City of El Centro
City/County/Subregion: El Centro/Imperial/Imperial Valley
Contact: Oliver M. Alvarado - (760) 337-4545
Comment Due Date: 5/9/2005

Project Description: The proposed project consists of a general plan amendment from general industrial to high medium density residential usage; change of zone from RAP, residential airport zone to MG, general manufacturing and R-3, multiple family residential; and tentative subdivision map in order to accommodate the development of 19 industrial lots and 2 multi-family residential lots. The site is further described as APN 044-220-24-01. The proposed project site is located north of Bradshaw Drive (extended), between North 8th Street and the Union Pacific Railroad tracks, in the City of El Centro.

SCAG ID. No.: I20050219
Document Type: NEG
Project Title: Badlands Landfill Solid Waste Facility Permit Revision
Reg. Significance: Yes
Lead Agency: Riverside County Waste Management Department
City/County/Subregion: Beaumont/Riverside/Western Riverside
Contact: Sung Key Ma - (951) 486-3283
Comment Due Date: 5/9/2005

Project Description: The proposed project will result in the following revisions to the Badlands Landfill SWFP and improvements at the landfill site: 1) change the permitted hours of operation from 6:00 a.m. to 8:00 p.m. (daylight hours only) to 5:00 a.m. to 8:00 p.m. daily; 2) increase the total permitted traffic volume from 514 vehicles per day to 612 vehicles per day; 3) increase the total landfill property acreage from 1,093.2 acres to 1,168.3 acres; 4) decrease the permitted landfill area from 1,093.2 acres to 246 acres; 5) increase the maximum depth of the current 150-acre landfill disposal area from 240 feet to 275 feet, increasing the design capacity from 27,959,140 cubic yards to 30,386,322 cubic yards; 6) change the estimated closure date of the landfill from 2018 to 2016; 7) construct a permanent sedimentation basin to replace a temporary basin; 8) construct a drainage diversion facility; and 9) construct in phases a waste diversion/recycling park. The project is a proposal to revise the SWFP for the existing Badlands Landfill, which is located at 31125 Ironwood Avenue, just northeast of the jurisdictional boundary of the City of Moreno Valley and north of Highway 60, westerly of the City of Beaumont, in an unincorporated area of Riverside County.

SCAG ID. No.: I20050220
Document Type: NOP
Project Title: Central Region Middle School #5, Los Angeles
Reg. Significance: No
Lead Agency: Los Angeles Unified School District (355)
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Wu - (213) 633-8258
Comment Due Date: 4/29/2005

Project Description: The proposed project consists of construction and operation of a new middle school that would provide 891 two-semester seats to relieve two existing overcrowded schools (Le Conte and King Middle Schools). The proposed project would include approximately 85,000 square feet of development, consisting of 33 classrooms, a multi-purpose room, gymnasium, library, student dining area, and administrative offices. Western Avenue bound the proposed project site to the west, Fountain Avenue to the north, Serrano Avenue to the east, and the Hollywood Freeway to the south. The site is situated in the Hollywood Community of the City of Los Angeles.

SCAG ID. No.: I20050221
Document Type: EIR
Project Title: Lake Elsinore Stabilization and Enhancement Project -- DEIR
Reg. Significance: Yes
Lead Agency: Lake Elsinore and San Jacinto Watersheds Authority
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside
Contact: Mark Norton - (909) 785-5411
Comment Due Date: 5/27/2005

Project Description: The Lake Elsinore and San Jacinto Watersheds Authority (LESJWA) has prepared a Draft Program Environmental Impact Report (EIR) for the lake Elsinore Stabilization and Enhancement Project. The objective of the proposed project is to stabilize lake levels, improve water quality, and enhance Lake Elsinore as an aesthetic and recreational resource. Elements of the proposal include: supplemental water addition for lake stabilization and enhancement, installation of nutrient removal facilities at the Elsinore Valley Municipal Water District's Regional Wastewater Treatment Plant (Regional Plant), enhancement of Back Basin Wetlands for nutrient removal, and installation of an in-lake aeration system.

SCAG ID. No.: I20050222
Document Type: PMT
Project Title: LAFCO No. 2004-55-1
Reg. Significance: No
Lead Agency: Gallery Estates Partners
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Debbie Melvin - (951) 818-5914
Comment Due Date: 5/6/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Warmington Street, west of Lyon Avenue, north of Morning Glory Court and east of Lake Knoll Parkway. See Thomas Bros. Riverside County 2005 Map Book page 744, grid G-4.

SCAG ID. No.: I20050223
Document Type: PMT
Project Title: LAFCO No. 2005-01-3
Reg. Significance: No
Lead Agency: Debbie Melvin
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Debbie Melvin - (951) 818-5914
Comment Due Date: 5/6/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of McCall Blvd., west of Palomar Road, north of Mary Ellen Trail and east of Aspel Road. See Thomas Bros. Riverside County 2005 Map Book page 838 grid F-5.

SCAG ID. No.: I20050224
Document Type: PMT
Project Title: LAFCO No. 2005-02-1
Reg. Significance: No
Lead Agency: KB Home Coastal, Inc.
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Allen Barrett - (951) 587-3307
Comment Due Date: 5/6/2005

Project Description: Proposal: To annex for street lighting services.

General Location: Generally described as being south of Cleveland Avenue and the City of Riverside, east of La Sierra Avenue, west of Praed Street and north of the Gage Canal and Orchard View Lane. See Thomas Bros. County 2005 Map Book page 744, grid H-4.

SCAG ID. No.: I20050225
Document Type: PMT
Project Title: LAFCO No. 2005-04-3
Reg. Significance: No
Lead Agency: David Hahn
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: David Force - (951) 479-9515
Comment Due Date: 5/6/2005

Project Description: Proposal: To provide for street lighting, street sweeping, parks and recreation services.

General Location: Generally described as being south of Newport Road, east of Menifee Road, west of Briggs Road and north of Holland Road. See Thomas Bros. Riverside County 2005 Map Book page 868, grid H-3.

SCAG ID. No.: I20050226
Document Type: FIN
Project Title: Final EIR Tentative Tract No. 31309 and Change of Zone No. 06819
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: James A. Ragsdale, AICP - (858) 551-5540
Comment Due Date: N/A

Project Description: This document is a copy of the responses to comments received during public review of the Draft EIR provided in this Final EIR. Additionally, any changes made to the EIR in response to those comments are reflected as strikeout and underline text in the document. The project includes the subdivision of 107.28 acres into 334 lots for single family residences, 22.5 acres of parks, greenbelt connections and detention basins, and 23.39 acres of roadway.

SCAG ID. No.: I20050227
Document Type: NOP
Project Title: North-West Project Area Specific Plan
Reg. Significance: Yes
Lead Agency: City of Huntington Park
City/County/Subregion: Huntington Park/Los Angeles/Gateway Cities
Contact: Mariano Aguirre -
Comment Due Date: 5/11/2005

Project Description: The City of Huntington Park is considering adoption of the North-West Area Specific Plan comprised of an approximately 80 acre mixed use urban infill development project located within the City of Huntington Park, California. The site is currently entirely developed in mainly industrial and commercial uses, and a few residential uses. The proposed project is divided into two tracts. The Alameda/Slauson tract includes light manufacturing, heavy manufacturing, warehousing and distribution, and a few commercial uses. The Pacific/Slauson tract includes light manufacturing, warehousing and distribution, commercial offices, retail services, restaurants, and residential.

The North-West Area Specific Plan is planning document and as such many of the future capital projects in the plan are conceptual at this time and are described in terms of types and intensity of land uses.

The City of Huntington Park is located in Los Angeles County three miles south of Downtown Los Angeles. The North-West Project Area is located on two adjacent land tracts: the Alameda and Slauson tract (Alameda/Slauson) and the Pacific and Slauson tract (Pacific/Slauson). The Alameda/Slauson tract is comprised of approximately 40 acres and is bound by Slauson Avenue to the north, Santa Fe Avenue to the east, North Randolph Street to the south, and Alameda Street to the west.

| |
|---|
| <p>Total Documents Received - April 11, 2005: 12 Subtotal: NOP: 2 EIR: 2 NEG: 2 FIN: 2 Permit: 4</p> |
|---|

Documents Received: April 12, 2005

SCAG ID. No.: I20050228
Document Type: NEG
Project Title: Applied Partners/Project No. 2005-CUP-01
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Heather Davis - (805) 933-4214
Comment Due Date: 5/12/2005

Project Description: The proposed project involves a request for a Conditional Use Permit to operate a medical Silicon Manufacturing facility and Household Hazardous Material Transfer Station at an existing 30,000 sf industrial facility on a 2.14-acre parcel. The site is zoned I/IP (PD) (Industrial, Industrial Park, Planned Development) and has a General Plan Designation of Industrial Park. The project site is located at 270 Quail Court in the Lemonwood Industrial Park in Santa Paula, California.

SCAG ID. No.: I20050229
Document Type: EIR
Project Title: West Gateway Redevelopment Project (Case File: EIR-09-04)
Reg. Significance: Yes
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Angela Reynolds - (562) 570-6357
Comment Due Date: 5/16/2005

Project Description: The City proposes the redevelopment of 8 sites. New uses will consist of residential and neighborhood retail uses. Residential uses will include apartments and condominium totaling approximately 853 units. Approximately 15,000 square feet of ground-floor neighborhood-serving retail uses will be developed along Magnolia Avenue. The City of Long Beach Department of Planning and Building has prepared a Draft EIR for the subject project.

The project area is located in downtown Long Beach and is bounded by West Broadway on the south, Main Avenue on the west, West 4th Street on the north and Chestnut Avenue on the east.

SCAG ID. No.: I20050230
Document Type: NEG
Project Title: La Crescenta Library Project
Reg. Significance: No
Lead Agency: County of Los Angeles Department of Public Works (900)
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Kaly Trezos - (626) 300-2318
Comment Due Date: 5/12/2005

Project Description: The County of Los Angeles proposes the development of a new La Crescenta Library on a 0.87-acre site at the northwest corner of La Crescenta Avenue and Foothill Boulevard within the La Crescenta community of the County of Los Angeles. The proposed library would be located on the site of the existing library and on

adjacent parcels to the south and southwest, which are developed with an auto repair shop and a former used automobile sales lot. The project would be located in the County Community of La Crescenta County of Los Angeles.

| |
|--|
| <p><i>Total Documents Received</i> - April 12, 2005: 3 Subtotal: EIR: 1 NEG: 2</p> |
|--|

Documents Received: April 13, 2005

SCAG ID. No.: I20050231
Document Type: EIR
Project Title: Sierra Hotel Project (Case File: EIR No. 14-04)
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Angela Reynolds - (562) 570-6357
Comment Due Date: 5/27/2005

Project Description: The project applicant (LodgeWorks) proposes construction and operation of a Sierra Suites Hotel, consisting of 140 rooms in a seven story, 91,304 square foot building on a currently vacant 0.35 acre development pad at the southeast corner of Seaside Way and Cedar Avenue. The project is located in downtown Long Beach in the Pike at Rainbow Harbor commercial complex. The project development pad is specifically located on the east side of Cedar Avenue between Seaside Way to the north and Bay Street to the south.

SCAG ID. No.: I20050233
Document Type: FIN
Project Title: Final EIR for Tentative Tract No. 31826 and change of Zone No. 06919
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: James A. Ragsdale, AICP - (858) 551-5540
Comment Due Date: N/A

Project Description: The project includes the subdivision of 106.95 acres into 356 lots for single family residences, 1.58 acres of open space lots, and a 2.75-acre park. This documents consists of responses to the comments received during public review of the Draft EIR are provided in the Final EIR. Additionally, any changes made to the EIR in response to those comments are reflected as strikeout and underline text in the enclosed Final EIR document.

| |
|--|
| <p>Total Documents Received - April 13, 2005: 2 Subtotal: EIR: 1 FIN: 1</p> |
|--|

Documents Received: April 14, 2005

| | |
|------------------------|--|
| SCAG ID. No.: | I20050234 |
| Document Type: | NEG |
| Project Title: | Platinum Centre Condominium Project -- The Platinum Triangle |
| Reg. Significance: | No |
| Lead Agency: | City of Anaheim Planning Department |
| City/County/Subregion: | Anaheim/Orange/Orange County |
| Contact: | Amy Vazquez - (714) 765-5139 |
| Comment Due Date: | 5/2/2005 |

Project Description: The project applicant proposes development of a 5-story, 265-unit condominium project with associated driveways, sidewalks and landscaping on a 3.35-acre site located near the intersection of S. State College Boulevard and Katella Avenue. Project implementation would involve the demolition of an existing two-story commercial building on the site and the development of 265 condominiums in one interconnected five-story building unit.

| |
|---|
| Total Documents Received - April 14, 2005: 1 |
| Subtotal: NEG: 1 |

Documents Received: April 15, 2005

SCAG ID. No.: **I20050235**
Document Type: **NEG**
Project Title: **EIR-2442**
Reg. Significance: **No**
Lead Agency: **City of San Buenaventura**
City/County/Subregion: **San Buenaventura/Ventura/Ventura**
Contact: **Brian Randall - (805) 654-7882**
Comment Due Date: **5/9/2005**

Project Description: The proposed project consists of the subdivision of one 40,280 square-foot parcel developed with one single-family residence into two parcels. The proposed project would be located at 145 Via Baja, within the boundaries of the City of San Buenaventura in the County of Ventura.

SCAG ID. No.: **I20050236**
Document Type: **NOP**
Project Title: **Proposed Fuel Farm**
Reg. Significance: **No**
Lead Agency: **March Joint Powers Authority**
City/County/Subregion: **County of Riverside/Riverside/Coachella Valley**
Contact: **Brett Dawson - (951) 656-7000**
Comment Due Date: **5/15/2005**

Project Description: The proposed action involves the demolition of Building 1305, the former Strategic Air Command Crew Readiness Building and the construction of the new facility. The JPA is proposing to build a stand-alone fuel farm that will provide Jet-A fuel to non-military aviation fuel users at MIP. The project will include the construction of two 2,500 barrel (BBL) above ground jet fuel storage tanks and the associated fuel loading and unloading equipment. The project is located on March Inland Port property. The site is in the Southeast Planning Subarea at the west terminus of San Michele. Access to the site will be from San Michele via Oleander Avenue.

SCAG ID. No.: **I20050237**
Document Type: **NOP**
Project Title: **Long Beach Airport Terminal Improvement Project**
Reg. Significance: **No**
Lead Agency: **City of Long Beach**
City/County/Subregion: **Long Beach/Los Angeles/Gateway Cities**
Contact: **Angela Reynolds - (562) 570-6357**
Comment Due Date: **5/15/2005**

Project Description: The proposed project would provide improvements to the existing terminal and related facilities at Long Beach Airport (LGB) in order to accommodate recent increases in flight activity at the Airport as well as increases which may occur in the future consistent with operational limitations of the Airport Noise Compatibility Ordinance and the 1995 Settlement Agreement.

Total Documents Received - April 15, 2005: 3
Subtotal: NOP: 2 NEG: 1

Total Documents Received - April 01 through April 15, 2005: 42
Subtotal: NOP: 9 EIR: 8 NEG: 10 FIN: 4 EA: 1 Permit: 7
Fed Grant: 3

CORRECTION –
Clearinghouse Listing Report for February 1-15, 2005
SCAG I 20050096
Contact Name has been revised

SCAG ID. No.: I20050096
Document Type: NEG
Project Title: Rio Rancho Education Center
Reg. Significance: No
Lead Agency: Pomona Unified School District
City/County/Subregion: Pomona/Los Angeles/San Gabriel Valley
Contact: Isela Vazquez - (909) 397-4800
Comment Due Date: 3/16/2005

Project Description: The Pomona Unified School District proposes to develop a 9th grade school, an adult education school, a higher education partnership facility and an Academic Enterprise Partners facility, to be located at 2109-2131 and 2255 S. Garey Avenue in the City of Pomona. The project is located south at Rio Rancho Road and west of South Garey Avenue in the City of Pomona.